

Member Information: Dues $10.00 per year Family $20.00

Must be 18 years of age. Expires May 31st. 1 vote per member.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Mailing Address if different \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteer/Participation Interests (includes active and possible for the future):

**ACTIVE**

Community Garden \_\_\_\_\_ Membership Drive \_\_\_\_\_

CHCA Events \_\_\_\_\_ Calendar Committee \_\_\_\_\_

Taking Photos \_\_\_\_\_ Telephone Tree \_\_\_\_\_

Communication/Publicity \_\_\_\_\_

**FUTURE**

Historic Designation \_\_\_\_\_

Grant Writing \_\_\_\_\_ Telephone Tree \_\_\_\_\_

Delivering Flyers/Newsletters \_\_\_\_\_ Tutor & GED \_\_\_\_\_

Candlelight Tour of Homes \_\_\_\_\_ Neighborhood Watch \_\_\_\_\_

Fundraising \_\_\_\_\_ Parks/Green Space \_\_\_\_\_

Yard of Month \_\_\_\_\_ Feral Animal Help \_\_\_\_\_

Reports to 311 \_\_\_\_\_ Traffic Calming \_\_\_\_\_

Special Projects \_\_\_\_\_ Volunteer in Schools \_\_\_\_\_

Website/Facebook Support \_\_\_\_\_ Monitor Neighborhood Problems \_\_\_\_\_

Newsletter: \_\_\_\_\_ Long Range Planning for CH \_\_\_\_\_

Seasonal Porch Decorating Contests \_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attend City Meetings for Capitol Heights Concerns:

ARB \_\_\_\_\_ City Council \_\_\_\_\_

Planning Commission \_\_\_\_\_ Historic Preservation \_\_\_\_\_

Board of Adjustment \_\_\_\_\_ MGM School Board \_\_\_\_\_

County Commission \_\_\_\_\_

Mail application to:

Capitol Heights Civic Association, Inc. P.O. Box 70065, Montgomery, AL 36107

**OR**, Bring to CHCA Meetings at 7 PM, the second Tuesday of each month,

Capitol Heights Community Center Earl James Center 206 Federal Drive next to Capitol Heights Middle School.